



EXHIBITOR REGISTRATION

On March 13, 2020, the center for the New Jersey food processing industry will be in Atlantic City as the New Jersey Food Processors Association hosts its Annual Conference. The exhibit hall offers all participants extensive networking opportunities with industry peers and community leaders.

More than 40 companies are expected to be on hand, displaying products and services and interacting with top-level executives from organizations from throughout the state. This is a program not to be missed.

Event Date: Friday, March 13, 2020 (*set up begins at 5am on Friday*)

Location: Ocean Casino Resort, Atlantic City, New Jersey

Accommodations: \$69 Contemporary King on Thursday, March 12, 2020
Reservations must be made by calling (866) 506-2326, Group Code G-NJFP
Rate Cut-Off-Date is February 28, 2020
Additional applicable taxes, occupancy fee, casino fee, resort fee

Booth location will be randomly pre-assigned. Included with your booth is:

- Six (6') table with two chairs and two (2) attendee passes
- Access to electricity (if requested in advance)
- Company listing and description included in exhibitor hand out distributed to all attendees and posted online at the completion of the conference
- Electronic mailing list of attendees after the completion of the event
- Shipping: Ocean outsources all of their shipping / receiving to a drayage company (Vista). We cannot guarantee receipt of your materials unless you work with Vista. (The NJFPA will facilitate your connection with Vista.) There are charges for the advance shipping of all size boxes and displays. We highly recommend bringing whatever you can, along with your own hand truck. To bring on your own, you will need your own hand truck through the valet parking area.

TO REGISTER:

- **Online:** NJFoodProcessors.org
- **Phone:** (888) 464-4983
- **Mail:** NJFPA, 405 N. Stanwick Road, Moorestown, NJ 08057

REGISTRATION INFORMATION:

Contact Name: _____
Company: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Email: _____

REGISTRATION OPTIONS *

- Exhibitor Registration (includes two representatives): \$900
- Additional Representatives: \$100 Each
- Join NJFPA (add \$400)

PAYMENT: Amount \$ _____ Check payable to NJFPA Visa MasterCard American Express

Card #: _____ Exp: _____ Sec. _____

Name on Card: _____ Cardholder signature: _____

COMPANY INFORMATION

- Power needs for your table: _____
- Size specs of display: _____
- Names of company representatives with title and email address:

- Please elaborate on any dietary or ADA needs: _____

COMPANY INFORMATION (Continued)

Each attendee who visits all exhibit booths will be entered into a drawing to be pulled during the luncheon at the conference. Exhibitors and sponsors have the chance to contribute an item as a prize for this raffle. If you would like to take advantage of this recognition opportunity, please respond here and let us know what you will be providing:

Circle: YES NO **Item / Gift:** _____

Brief Company Description (25 words) to use in the event guide. (Feel free to attach a second sheet or email the text to events@njfoodprocessors.org)

