



*If you have already made payment online, disregard the payment section and fill out the rest of the information.*

Beginning in the evening on Thursday, March 16, 2023 through Friday, March 17, 2023, leaders in the New Jersey food processing industry will be in Atlantic City as the New Jersey Food Processors Association hosts its Annual Conference. The exhibit hall offers all participants extensive networking opportunities with industry peers and community leaders.

In 2022, the exhibit hall was energetic. We heard how wonderful and productive the conversations were throughout the day. More than 40 companies are expected to participate, displaying products and services and interacting with top-level executives from organizations from throughout the state. This is a program not to be missed.

Event Date: Thursday, March 16, 2023 in the evening through Friday, March 17, 2023  
(set up begins at approx. 12 noon on Thursday)

Location: Harrah's Resort, Atlantic City, New Jersey

Accommodations: \$81 Run of House on Wednesday, March 15, 2023 and Thursday, March 16, 2023  
\$221 Run of House on Friday, March 17, 2023  
Reservations can be made by calling (888) 516-2215, Group Code **SHO3FR3** or NJFPA Annual Conference. OR online at <https://book.passkey.com/go/SH03FR3>  
**Rate Cut-Off-Date is Monday, February 20, 2023**  
*Additional applicable taxes, occupancy fee, casino fee, resort fee*

**Exhibit table location will be randomly pre-assigned. Included is:**

- Six (6') table with two chairs and two (2) attendee passes
- Access to electricity (if requested in advance)
- Company listing and description included in exhibitor hand out distributed to all attendees and posted online at the completion of the conference
- Electronic mailing list of attendees after the completion of the event
- Shipping: Harrah's outsources all of their shipping / receiving to a drayage company (Vista). We cannot guarantee receipt of your materials unless you work with Vista. (The NJFPA will facilitate your connection with Vista.) There are charges for the advance shipping of all size boxes and displays. We highly recommend bringing whatever you can, along with your own hand truck. To bring on your own, you will need your own hand truck through the valet parking area.

**TO REGISTER:**

- **Online:** NJFoodProcessors.org
- **Phone:** (888) 859-8832
- **Mail:** NJFPA, 405 N. Stanwick Road, Moorestown, NJ 08057

**REGISTRATION INFORMATION:**

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**REGISTRATION OPTIONS \***

- Member Exhibitor (includes two representatives): **\$900 until 1/16/23; \$950 from 1/17/23**
- Non-Member Exhibitor (includes two representatives): **\$1,200 until 1/16/23; \$1,300 from 1/17/23**
- Additional Representatives (more than the two included): \$100 Each
- Join NJFPA (add \$400)

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<b>Amount \$</b> _____ <input type="radio"/> Check payable to NJFPA <input type="radio"/> Visa <input type="radio"/> MasterCard <input type="radio"/> American Express
Card #: _____ Exp: _____ Sec. _____
Name on Card: _____ Cardholder signature: _____

**COMPANY INFORMATION**

- Power needs for your table: \_\_\_\_\_
- Size specs of display: \_\_\_\_\_
- Names of company representatives with title and email address:
   
\_\_\_\_\_
   
\_\_\_\_\_
   
\_\_\_\_\_
- Please elaborate on any dietary or ADA needs: \_\_\_\_\_
   
\_\_\_\_\_

**COMPANY INFORMATION (Continued)**

Each attendee who visits all exhibit tables will be entered into a drawing to be pulled during the luncheon at the conference. Exhibitors and sponsors have the chance to contribute an item as a prize for this raffle. If you would like to take advantage of this recognition opportunity, please respond here and let us know what you will be providing:

**Circle:** YES NO      **Item / Gift:** \_\_\_\_\_

Brief Company Description (25 words) for the event guide. (Email text to [events@njfoodprocessors.org](mailto:events@njfoodprocessors.org) or write it below.)

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