



## EXHIBITOR REGISTRATION

On Friday, March 18, 2022, the center for the New Jersey food processing industry will be in Atlantic City as the New Jersey Food Processors Association hosts its Annual Conference. The exhibit hall offers all participants extensive networking opportunities with industry peers and community leaders.

More than 40 companies are expected to be on hand, displaying products and services and interacting with top-level executives from organizations from throughout the state. This is a program not to be missed.

Event Date: Friday, March 18, 2022 (*set up begins at 5am on Friday*)

Location: Harrah's Resort, Atlantic City, New Jersey

Accommodations: \$79 Run of House on Wednesday, March 16, 2022 and Thursday, March 17, 2022  
\$219 Run of House on Friday, March 18, 2022  
Reservations must be made by calling (888) 516-2215, Group Code SH03FP2 or NJFPA 2022  
**Rate Cut-Off-Date is Monday, February 21, 2022**  
*Additional applicable taxes, occupancy fee, casino fee, resort fee*

**Exhibit table location will be randomly pre-assigned. Included is:**

- Six (6') table with two chairs and two (2) attendee passes
- Access to electricity (if requested in advance)
- Company listing and description included in exhibitor hand out distributed to all attendees and posted online at the completion of the conference
- Electronic mailing list of attendees after the completion of the event
- Shipping: Harrah's outsources all of their shipping / receiving to a drayage company (Vista). We cannot guarantee receipt of your materials unless you work with Vista. (The NJFPA will facilitate your connection with Vista.) There are charges for the advance shipping of all size boxes and displays. We highly recommend bringing whatever you can, along with your own hand truck. To bring on your own, you will need your own hand truck through the valet parking area.

**TO REGISTER:**

- **Online:** NJFoodProcessors.org
- **Phone:** (888) 859-8832
- **Mail:** NJFPA, 405 N. Stanwick Road, Moorestown, NJ 08057

**REGISTRATION INFORMATION:**

Contact Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**REGISTRATION OPTIONS \***

- Exhibitor Registration (includes two representatives): **\$850 before 12/31/21**; \$900 from 1/1/22
- Additional Representatives (more than the two included): \$100 Each
- Join NJFPA (add \$400)

**PAYMENT: Amount \$** \_\_\_\_\_  Check payable to NJFPA  Visa  MasterCard  American Express

Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ Sec. \_\_\_\_\_

Name on Card: \_\_\_\_\_ Cardholder signature: \_\_\_\_\_

**COMPANY INFORMATION**

- Power needs for your table: \_\_\_\_\_
- Size specs of display: \_\_\_\_\_
- Names of company representatives with title and email address:
   
\_\_\_\_\_
   
\_\_\_\_\_
   
\_\_\_\_\_
- Please elaborate on any dietary or ADA needs: \_\_\_\_\_
   
\_\_\_\_\_

**COMPANY INFORMATION (Continued)**

Each attendee who visits all exhibit tables will be entered into a drawing to be pulled during the luncheon at the conference. Exhibitors and sponsors have the chance to contribute an item as a prize for this raffle. If you would like to take advantage of this recognition opportunity, please respond here and let us know what you will be providing:

**Circle:** YES NO **Item / Gift:** \_\_\_\_\_

Brief Company Description (25 words) to use in the event guide. (Feel free to attach a second sheet or email the text to events@njfoodprocessors.org)

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**Questions: events@njfoodprocessors.org, (888) 859-8832**