



# 2019 ANNUAL CONFERENCE EXHIBITOR REGISTRATION FORM

ATTRACT • DEVELOP • RETAIN

March 8, 2019 | Crowne Plaza Princeton 900 Scudders Mill Road • Plainsboro Township, NJ 08536

## ATTRACT • DEVELOP • RETAIN: THREE SIMPLE WORDS, SO MANY CHALLENGES AT ALL LEVELS. LET'S SOLVE THEM TOGETHER.

On March 8, 2019 the center for the New Jersey food processing industry will be in Princeton as the New Jersey Food Processors Association hosts its Annual Conference. Attendees regularly say that the exhibit hall at the annual conference is one of the top reasons they attend.

Over 40 companies are expected to be on hand, displaying their products and services and interacting with top-level executives from organizations from throughout the state. Can you afford to pass on this opportunity?

Booth location will be randomly pre-assigned. Included with your payment is:

- Two (2) attendee passes
- Six (6') table with two chairs
- Access to electricity (if requested in advance)
- Company listing in the event program
- Electronic mailing list of attendees

### TO REGISTER:

**Online:** NJFood Processors.org • **Phone:** 888-464-4983 • **Fax:** 1-888-464-4983

**Mail:** NJFPA 405 N. Stanwick Road Moorestown, NJ 08057

### REGISTRATION INFORMATION

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### REGISTRATION OPTIONS \*

Exhibitor Registration (includes two representatives): \$750

Additional Representatives: \$75 Each \_\_\_\_\_

Join NJFPA (add \$400) \_\_\_\_\_

TOTAL \_\_\_\_\_

Payment: Check payable to NJFPA is enclosed.

Visa MasterCard American Express

Card #: \_\_\_\_\_ Amount to charge (\$): \_\_\_\_\_

Expiration: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on card: \_\_\_\_\_

Cardholder signature: \_\_\_\_\_

Company Reps Attending:

Brief Company Description (25 words) to use in the event guide. (feel free to attach a second sheet)

Please elaborate on any dietary or ADA needs: